

2020 NSA FASTPITCH - WESTERN WORLD SERIES – Clovis, CALIFORNIA

Director: Stan Hansen

PO BOX 295, Newman, CA 95360

ENTRY FEE: \$800.00 for the 10u - 12u - 14u -16u - 18u Divisions and **\$550** for the **8u Division**

Please note that the entry fee **INCLUDES Gate Fees for ALL attendees.**

STEP 1: RESERVE your NSA World Series Spot - THREE CHOICES: **PAY by APRIL 15th for a \$50 Early Entry Discount**

- a. **Submit a \$100 DEPOSIT with this ENTRY FORM to hold your spot. -OR-**
- b. **Submit a \$300 DEPOSIT with this ENTRY FORM** then paperwork & balance due **by April 15th -OR-**
- c. **Submit ENTRY FORM & FULL PAYMENT by April 15th to World Series Director**

Option A & B are eligible for a \$50 discount if paid by April 15th.

STEP 2: ALL Paperwork & Balance due to the WORLD SERIES DIRECTOR No LATER Than **July 13, 2020!**

Name of Team: _____ Age Group: _____

Please Print or Type:

8u / 10u / 12u / 14u / 16u / 18u

NSA Class: _____ Current NSA Membership #: _____ Overall Record: _____ W _____ L

Enter Class (A or B)

Manager's Name: _____

Managers Mailing Address: _____

City: _____ ST: _____ Zip: _____

Daytime Phone: (_____) _____ Evening Phone: (_____) _____

Email: _____ Cell Phone: (_____) _____

Additional Contact Person Name: _____

Phone: (_____) _____ Other Phone: (_____) _____

WHERE DID YOU QUALIFY? Trny Name: _____ Date: _____ City: _____

ENTRY DEADLINE: JULY 13, 2020 All information MUST be to the World Series Director no later than JULY 13, 2020
SUBMIT THE FOLLOWING to World Series Director: NO LATER THAN ENTRY DEADLINE: July 13, 2020

- 1. **ENTRY FORM** - Completely Filled Out
- 2. **PAYMENT:**
 - a. **FULL PAYMENT (by April 15th to receive a \$50 Early Entry Discount)** Make payable to: **Bullets World Series -OR-**
 - b. **BALANCE of ENTRY FEE** for the 8u - 10u-12u-14u-16u-18u Make payable to: **Bullets World Series**
- 3. **NSA Online ROSTER - SIGNED** - Completely filled in, with INDIVIDUAL signatures - Copy of current NSA roster.
- 4. **TEAM INSURANCE CERTIFICATE** - Copy for current season

REMINDER: **MAKE SURE THE WORLD SERIES DIRECTOR has a CURRENT COPY of your NSA Signed Roster prior to 7-20-20!**

I understand as Manager of this team that it is MY responsibility to insure that all of the above information meets all deadlines and requirements. I understand that if my deposit or entry is late, incomplete, or missing information, it may be returned. I understand that it is the responsibility of the Coach/Manager and/or Sponsor for knowing the NSA rules and bylaws. *Ignorance of an NSA rule or bylaw does not negate the penalty. Entry in to any NSA tournament constitutes acknowledgement and agreement to all rules and bylaws of NSA, including the refund policy. No refunds after the entry deadline.*

I understand that any and all Team Roster issues are to be resolved with my State Director by July 20th "NO EXCEPTIONS"
I understand that NO players will be added to MY teams Roster at the tournament site, for ANY reason.

Manager's Signature: _____ Date: _____

FOR USE BY WORLD SERIES DIRECTOR ONLY: DATE STATE DIRECTOR HAS:

_____ APPROVED ENTRY & CLASS _____ APPROVED ROSTER _____ APPROVED 2 PLAYER ADDITIONS -