

# 2021 NSA FASTPITCH - WESTERN WORLD SERIES – Clovis, CALIFORNIA

Director: Stan Hansen

PO BOX 295, Newman, CA 95360

**ENTRY FEE: \$800.00** for the 10u - 12u - 14u -16u - 18u Divisions and **\$550** for the **8u Division**

Please note that the entry fee **INCLUDES Gate Fees for ALL attendees.**

**STEP 1:** RESERVE your NSA World Series Spot - THREE CHOICES: **PAY by APRIL 15<sup>th</sup> for a \$50 Early Entry Discount**

- a. **Submit a \$100 DEPOSIT with this ENTRY FORM to hold your spot. -OR-**
- b. **Submit a \$300 DEPOSIT with this ENTRY FORM** then paperwork & balance due **by April 15th -OR-**
- c. **Submit ENTRY FORM & FULL PAYMENT by April 15<sup>th</sup> to World Series Director**

Option A & B are eligible for a \$50 discount if paid by April 15th.

**STEP 2:** ALL Paperwork & Balance due to the WORLD SERIES DIRECTOR No LATER Than **July 16, 2021**

Name of Team: \_\_\_\_\_ Age Group: \_\_\_\_\_

Please Print or Type:

8u / 10u / 12u / 14u / 16u / 18u

NSA Class: \_\_\_\_\_ Current NSA Membership #: \_\_\_\_\_ Overall Record: \_\_\_\_\_ W \_\_\_\_\_ L

Enter Class (A or B)

Manager's Name: \_\_\_\_\_

Managers Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ Evening Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

Email: \_\_\_\_\_ Cell Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

Additional Contact Person Name: \_\_\_\_\_

Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ Other Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

WHERE DID YOU QUALIFY? Trny Name: \_\_\_\_\_ Date: \_\_\_\_\_ City: \_\_\_\_\_

**ENTRY DEADLINE: JULY 16, 2021** *All information MUST be to the World Series Director no later than JULY 16, 2021*  
**SUBMIT THE FOLLOWING to World Series Director: NO LATER THAN ENTRY DEADLINE: July 16, 2021**

- 1. **ENTRY FORM** - Completely Filled Out
- 2. **PAYMENT:**
  - a. **FULL PAYMENT (by April 15<sup>th</sup> to receive a \$50 Early Entry Discount)** Make payable to: **Bullets World Series -OR-**
  - b. **BALANCE of ENTRY FEE** for the 8u - 10u-12u-14u-16u-18u Make payable to: **Bullets World Series**
- 3. **NSA Online ROSTER - SIGNED** - Completely filled in, with INDIVIDUAL signatures - Copy of current NSA roster.
- 4. **TEAM INSURANCE CERTIFICATE** - Copy for current season

REMINDER: **MAKE SURE THE WORLD SERIES DIRECTOR has a CURRENT COPY of your NSA Signed Roster prior to 7-20-21**  
I understand as Manager of this team that it is MY responsibility to insure that all of the above information meets all deadlines and requirements. I understand that if my deposit or entry is late, incomplete, or missing information, it may be returned. I understand that it is the responsibility of the Coach/Manager and/or Sponsor for knowing the NSA rules and bylaws. *Ignorance of an NSA rule or bylaw does not negate the penalty.*  
*Entry in to any NSA tournament constitutes acknowledgement and agreement to all rules and bylaws of NSA, including the refund policy.*  
*No refunds after the entry deadline.*

**I understand that any and all Team Roster issues are to be resolved with my State Director by July 20<sup>th</sup> "NO EXCEPTIONS"**  
**I understand that NO players will be added to MY teams Roster at the tournament site, for ANY reason.**

Manager's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**FOR USE BY WORLD SERIES DIRECTOR ONLY: DATE STATE DIRECTOR HAS:**

\_\_\_\_\_ APPROVED ENTRY & CLASS \_\_\_\_\_ APPROVED ROSTER \_\_\_\_\_ APPROVED 2 PLAYER ADDITIONS -