

# 2022 NSA FASTPITCH - WESTERN WORLD SERIES – *Palmdale, CALIFORNIA*

Director: Stan Hansen

PO BOX 295, Newman, CA 95360

**ENTRY FEE: \$800.00** for the 10u - 12u - 14u -16u - 18u Divisions and **\$550** for the **8u Division**

Please note that the entry fee **INCLUDES Gate Fees for ALL attendees.**

**STEP 1:** RESERVE your NSA World Series Spot - THREE CHOICES: **PAY by APRIL 15<sup>th</sup> for a \$50 Early Entry Discount**

- a. **Submit a \$100 DEPOSIT with this ENTRY FORM to hold your spot. -OR-**
- b. **Submit a \$300 DEPOSIT with this ENTRY FORM** then paperwork & balance due **by April 15th -OR-**
- c. **Submit ENTRY FORM & FULL PAYMENT by April 15<sup>th</sup> to World Series Director**

Option A & B are eligible for a \$50 discount if paid by April 15th.

**STEP 2:** ALL Paperwork & Balance due to the WORLD SERIES DIRECTOR No LATER Than **July 18, 2022**

Name of Team: \_\_\_\_\_ Age Group: \_\_\_\_\_

Please Print or Type:

8u / 10u / 12u / 14u / 16u / 18u

NSA Class: \_\_\_\_\_ Current NSA Membership #: \_\_\_\_\_ Overall Record: \_\_\_\_\_ W \_\_\_\_\_ L

Enter Class (A or B)

Manager's Name: \_\_\_\_\_

Managers Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ Evening Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

Email: \_\_\_\_\_ Cell Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

Additional Contact Person Name: \_\_\_\_\_

Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ Other Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

WHERE DID YOU QUALIFY? Trny Name: \_\_\_\_\_ Date: \_\_\_\_\_ City: \_\_\_\_\_

**ENTRY DEADLINE: JULY 18, 2022** *All information MUST be to the World Series Director no later than JULY 18, 2022*  
**SUBMIT THE FOLLOWING to World Series Director: NO LATER THAN ENTRY DEADLINE: July 18, 2022**

- 1. **ENTRY FORM** - Completely Filled Out
- 2. **PAYMENT:**
  - a. **FULL PAYMENT (by April 15<sup>th</sup> to receive a \$50 Early Entry Discount)** Make payable to: **Bullets World Series -OR-**
  - b. **BALANCE of ENTRY FEE** for the 8u - 10u-12u-14u-16u-18u Make payable to: **Bullets World Series**
- 3. **NSA Online ROSTER - SIGNED** - Completely filled in, with INDIVIDUAL signatures - Copy of current NSA roster.
- 4. **TEAM INSURANCE CERTIFICATE** - Copy for current season

REMINDER: **MAKE SURE THE WORLD SERIES DIRECTOR has a CURRENT COPY of your NSA Signed Roster prior to 7-21-22**  
I understand as Manager of this team that it is MY responsibility to insure that all of the above information meets all deadlines and requirements. I understand that if my deposit or entry is late, incomplete, or missing information, it may be returned. I understand that it is the responsibility of the Coach/Manager and/or Sponsor for knowing the NSA rules and bylaws. *Ignorance of an NSA rule or bylaw does not negate the penalty. Entry in to any NSA tournament constitutes acknowledgement and agreement to all rules and bylaws of NSA, including the refund policy. No refunds after the entry deadline.*

**I understand that any and all Team Roster issues are to be resolved with my State Director by July 21 "NO EXCEPTIONS"**  
**I understand that NO players will be added to MY teams Roster at the tournament site, for ANY reason.**

Manager's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**FOR USE BY WORLD SERIES DIRECTOR ONLY: DATE STATE DIRECTOR HAS:**

\_\_\_\_\_ APPROVED ENTRY & CLASS \_\_\_\_\_ APPROVED ROSTER \_\_\_\_\_ APPROVED 2 PLAYER ADDITIONS -