

# **2023 NSA FASTPITCH - WESTERN NATIONALS – Modesto, CA**

**Send ALL FEES AND PAPERWORK directly to the Western Nationals Director. See Page 2 for Contact Information**

**ENTRY FEE: \$600.00** for the 8U – 10U Divisions and **\$900** for the 12U – 18U Divisions

**STEP 1: ALL Paperwork & Balance due to the WESTERN NATIONALS DIRECTOR** No LATER Than **July 13, 2023!**

Name of Team: \_\_\_\_\_ Age Group: \_\_\_\_\_

**Please Print or Type:**

8u / 10u / 12u / 14u / 16u / 18u

NSA Class: \_\_\_\_\_ Current NSA Membership #: \_\_\_\_\_ Overall Record: \_\_\_\_\_ W \_\_\_\_\_ L

**Enter Class (A, B)**

Manager's Name: \_\_\_\_\_

Managers Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime Phone: (\_\_\_\_\_) \_\_\_\_\_ Evening Phone: (\_\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_ Cell Phone: (\_\_\_\_\_) \_\_\_\_\_

Additional Contact Person Name: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ Other Phone: (\_\_\_\_\_) \_\_\_\_\_

WHERE DID YOU QUALIFY? Trny Name: \_\_\_\_\_ Date: \_\_\_\_\_ City: \_\_\_\_\_

**SUBMIT to Western Nationals Director: *NO LATER THAN ENTRY DEADLINE: July 17, 2023***

1. **ENTRY FORM** - Completely Filled Out

2. **PAYMENT:**

a. **FULL PAYMENT** Make payable to: **Bullets Softball -OR-**

b. **BALANCE of ENTRY FEE** for the 8u - 10u-12u-14u-16u-18u Make payable to:

Bullets Softball  
P.O. Box 295  
Newman, CA 95360

3. **NSA Online ROSTER** - Completely filled in, with INDIVIDUAL signatures - Copy of current NSA roster.

4. **TEAM INSURANCE CERTIFICATE** - Copy for current season

**REMINDER: MAKE SURE YOUR NSA ROSTER IS ONLINE prior to 7-15-23!**

I understand as Manager of this team that it is MY responsibility to insure that all of the above information meets all deadlines and requirements.

I understand that if my deposit or entry is late, or missing information, it may be returned. I understand that it is the responsibility of the Coach/Manager and/or Sponsor for knowing the NSA rules and bylaws. *Ignorance of an NSA rule or bylaw does not negate the penalty. Entry in to any NSA tournament constitutes acknowledgement and agreement to all rules and bylaws of NSA, including the refund policy.*

I understand that any and all Team Roster issues are to be resolved with my State Director by July 20<sup>th</sup> "NO EXCEPTIONS"

I understand that NO players will be added to MY teams Roster at the tournament site, for ANY reason.

**Manager's Signature:** \_\_\_\_\_ Date: \_\_\_\_\_

**FOR USE BY WESTERN NATIONALS DIRECTOR ONLY: DATE STATE DIRECTOR HAS:**

\_\_\_\_\_ APPROVED ENTRY & CLASS      \_\_\_\_\_ APPROVED ROSTER      \_\_\_\_\_ APPROVED 2 PLAYER ADDITIONS